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The Pulitzer Prize-winning biographer brings to life the most intriguing woman in the history of the world: Cleopatra, the last queen of Egypt. Her palace shimmered with onyx, garnets, and

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gold, but was  
richer still in  
political and  
sexual intrigue.

Above all else,  
Cleopatra was a  
shrewd  
strategist and  
an ingenious  
negotiator.

Though her life  
spanned fewer  
than forty  
years, it

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reshaped the contours of the ancient world. She was married twice, each time to a brother. She waged a brutal civil war against the first when both were teenagers. She poisoned the second.

Ultimately she

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dispensed with  
an ambitious  
sister as well;  
incest and  
assassination  
were family  
specialties.  
Cleopatra  
appears to have  
had sex with  
only two men.  
They happen,  
however, to have  
been Julius



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Caesar and Mark Antony, among the most prominent Romans of the day. Both were married to other women. Cleopatra had a child with Caesar and--after his murder--three more with his protégé. Already

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she was the wealthiest ruler in the Mediterranean; the relationship with Antony confirmed her status as the most influential woman of the age. The two would together attempt to forge a new empire, in

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an alliance that  
spelled their  
ends. Cleopatra  
has lodged

herself in our  
imaginations  
ever since.

Famous long  
before she was  
notorious,  
Cleopatra has  
gone down in  
history for all  
the wrong

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reasons.

Shakespeare and  
Shaw put words  
in her mouth.

Michelangelo,  
Tiepolo, and  
Elizabeth Taylor  
put a face to  
her name. Along  
the way,  
Cleopatra's  
supple  
personality and  
the drama of her

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circumstances  
have been lost.  
In a masterly  
return to the  
classical  
sources, Stacy  
Schiff here  
boldly separates  
fact from  
fiction to  
rescue the  
magnetic queen  
whose death  
ushered in a new

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world order.

Rich in detail,  
epic in scope,  
Schiff's is a  
luminous, deeply  
original  
reconstruction  
of a dazzling  
life.

I SUPPOSE that  
by my books of  
the Antiquity of  
the Jews, most

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excellent  
Epaphroditus,  
have made it  
evident to those  
who peruse them,  
that our Jewish  
nation is of  
very great  
antiquity, and  
had a distinct  
subsistence of  
its own  
originally; as  
also, I have

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therein declared  
how we came to  
inhabit this  
country wherein  
we now live.

Those  
Antiquities  
contain the  
history of five  
thousand years,  
and are taken  
out of our  
sacred books,  
but are



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translated by me  
into the Greek  
tongue. However,  
since I observe  
a considerable  
number of people  
giving ear to  
the reproaches  
that are laid  
against us by  
those who bear  
ill-will to us,  
and will not  
believe what I

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have written  
concerning the  
antiquity of our  
nation, while  
they take it for  
a plain sign  
that our nation  
is of a late  
date, because  
they are not so  
much as  
vouchsafed a  
bare mention by  
the most famous

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historiographers  
among the  
Grecians.

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thought. He  
immerses the  
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from the past,

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