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Overview: John Ch. 1-12

\ "John 1 And Early Christian
Theologies\" - Dr. Dale
Tuggy *The Word Became Flesh*
(John 1:1-14) ~~Jesus: The~~
~~Divine Word (John 1:1-5)~~
~~John 12 (Part 1) :1-11~~
~~Mary the Worshipper John~~

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~~1:14 // God Lived Among Us~~
John 1 (Part 1) :1-4 - In
the Beginning was the Word
Overview: 1-3 John 43 John
1-2 - Pastor Chuck Smith -
C2000 Series Blind for the
Glory of God (John 9:1-12)
Friday Reads \u0026 Used

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Books Haul John 1:1-25 -

Skip Heitzig Bishop T.D.

*Jakes - "\" Go Blind \"" - Jan
8, 2017*

The Most Misunderstood

Parable (Luke 10:30-37) In

The Beginning Was The Word -

*John Piper [John 1:1-3] **In***

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~~On Scripture~~ **the Beginning Was the Word -**

John Piper *48 Galatians 1-2*

- Pastor Chuck Smith - C2000

~~Series John 1:1-18 Explained~~

~~(Pt 1) In the beginning was~~

~~the word?? - Anthony Buzzard~~

~~\u0026 J. Dan Gill~~ *Why Was*

This Child Born Blind? by

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*John Piper I was Blind but
Now I See - John 9:1-41 how
I read the Bible David
~~Pawson - Letters of John [1]
- Unlocking the bible~~*

**Expository Thoughts on the
Gospel of John (Part I) | J
C Ryle | Christian Audiobook**

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~~Video The Parable of the
Murdered Son (Mark 12:1-12)
John 1:12-13 One Savior,
Five Reactions (John
12:1-11)~~

What I Have Been Reading
Gospel of John \u0026amp;
Election Day

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John 9 (Part 1) :1-12 When I
can't figure out God's plan

**Matthew 3 (Part 1) :1-12 -
John the Baptist Prepares
the Way** ~~John 1-12~~

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On Scripture
Benefits of Christ's work in justification (for those "who believed in his name") and new birth (those born of God as his children, 1:12-13) .

~~John 1-12 (Reformation~~

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~~Commentary on Scripture)~~
~~Farmer...~~

John 1:12 "But as many as received Him, to them He gave the right to become children of God, even to those who believe in His name," It is clear that

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On Scripture
belief comes first, THEN they receive the right to become children of God. He gave the right to become children of God to those who believe.

~~Reformation Theology: John~~

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~~1:12, Regeneration and
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on Scripture (RCS) provides
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great cloud of witnesses
that is the historical

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On Scripture
church. The biblical insights and rhetorical power of the tradition of the Reformation are here made available as a powerful tool for the church of the twenty-first century.

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~~Reformation Commentary on
Scripture: John 1-12 (RCS~~

~~...~~

The right to become children
of God is reserved for the
future, when freed from
every impurity, the life of
God, his holiness and love,

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shall have become completely manifest in us. [22] But, of course, John was speaking here of the right, or power; that men enjoy now, the privilege of being children of God now.

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~~John 1:12 — But as many as
received... — Verse by Verse~~

~~...~~

John 1:12-13. But as many as received him — As the true Messiah, and according to the various offices and characters which he

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On Scripture sustains: learning of him,
as a teacher, the infinitely
important lessons of his
grace; relying on him with
penitent and believing
hearts, as a mediator, that
is, on his sacrifice and
intercession, for acceptance

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with God; applying to him,
in faith and prayer, as a
...

~~John 1:12 Commentaries: But
as many as received Him, to
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John 1:12. But as many as
received him This is
explained, in the latter
part of the text, by
believing in his name; for

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On Scripture
faith is a receiving him as the word, and Son of God, as the Messiah, Saviour, and Redeemer; a receiving grace out of his fulness, and every blessing from him, as a justifying righteousness, pardon of sin, and an

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~~On Scripture~~
inheritance among them that
are sanctified; for though
the ...

~~John 1:12 – Meaning and
Commentary on Bible Verse~~
The first 18 verses of the
Gospel of John make some of

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On Scripture
the most profound statements
about the character and work
of Christ in all of
Scripture: “In the beginning
was the Word, and the Word
was with God, and the Word
was God” (1:1); “all things
were made through him”

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(1:3); “the Word became
flesh and dwelt among us”
(1:14). Reformation
commentators ruminated on
the meaning and ...

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~~(Reformation Commentary on~~

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from Ligonier Ministries The
first eighteen verses of the
Gospel of John make some of
the most profound statements

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about the character and work
of Christ in all of
Scripture: “In the beginning
was the Word, and the Word
was with God, and

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Scripture inspiring the
brain to think enlarged and
faster can be undergone by
some ways experiencing
listening to the further
experience adventuring
studying training and more
practical actions may assist

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CHAPTER 1. John 1:1-14. THE

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WORD MADE FLESH. 1. In the beginning--of all time and created existence, for this Word gave it being (John 1:3 John 1:10); therefore, "before the world was" (John 17:5 John 17:24); or, from all eternity. was the

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Word—He who is to God what
man's word is to himself,
the manifestation or
expression of himself to
those without him. now for
ever consecrated title of
...

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