

Deadliest Enemies Law And The Making Of Race Relations On And Off Rosebud Reservation

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Deadliest Enemies: Law and the Making of Race Relations on and off the Rosebud ReservationThomas Biolsi (Berkeley: University of California Press,2001). Volume 24 , Issue 2 November 2001

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As far back as 1886, the Supreme Court said that " because of local ill feeling, the people of the United States where [Indian tribes] are found are often their deadliest enemies. " This book examines the history of troubled relations on and around Rosebud Reservation in South Dakota over the last three decades and asks why Lakota Indians and whites living there became hostile to one another.

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Deadliest Enemy: Our War Against Killer Germs is a non-fiction book by epidemiologist Michael T. Osterholm and writer Mark Oshaker, that explores public health emergencies including antimicrobial resistance, emerging infectious disease, and the threat of an influenza pandemic. It proposes a nine-point "battle plan for survival" for dealing with these threats, including solutions to antimicrobial drug resistance.

Deadliest Enemy - Wikipedia

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Deadliest Enemies: Law and the Making of Race Relations on ...

Deadliest Enemy is a powerful and necessary book that looks at the threat of emerging diseases with clarity and realism, and offers us not just fear but plans." Richard Preston, author of The Hot Zone and The Demon in the Freezer "This book will change the way you think.

Deadliest Enemy: Our War Against Killer Germs: Osterholm ...

Deadliest Enemies Law And Race Relations On And Off Rosebud Reservation PAGE #1 : Deadliest Enemies Law And Race Relations On And Off Rosebud Reservation By Rex Stout - in deadliest enemies biolsi connects the origins of racial tension between indians and non indians on the rosebud reservation in south dakota to federal laws showing how the courts have

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Thomas Biolsi's study traces the origins of racial tension between Native Americans and whites to federal laws themselves, showing how the courts have created opposing political interests along race lines."

Racial tension between Native American and white people on and near Indian reservations is an ongoing problem in the United States. As far back as 1886, the Supreme Court said that "because of local ill feeling, the people of the United States where [Indian tribes] are found are often their deadliest enemies." This book examines the history of troubled relations on and around Rosebud Reservation in South Dakota over the last three decades and asks why Lakota Indians and whites living there became hostile to one another. Thomas Biolsi's important study traces the origins of racial tension between Native Americans and whites to federal laws themselves, showing how the courts have created opposing political interests along race lines. Drawing on local archival research and ethnographic fieldwork on Rosebud Reservation, Biolsi argues that the court's definitions of legal rights—both constitutional and treaty rights—make solutions to Indian-white problems difficult. Although much of his argument rests on his analysis of legal cases, the central theoretical concern of the book is the discourse rooted in legal texts and how it applies to everyday social practices. This nuanced and powerful study sheds much-needed light on why there are such difficulties between Native Americans and whites in South Dakota and in the rest of the United States.

A critical exploration of how modernity and progress were imposed on the people and land of rural South Dakota The Rosebud Country, comprising four counties in rural South Dakota, was first established as the Rosebud Indian Reservation in 1889 to settle the Sicangu Lakota. During the first two decades of the twentieth century, white homesteaders arrived in the area and became the majority population. Today, the population of Rosebud Country is nearly evenly divided between Indians and whites. In Power and Progress on the Prairie, Thomas Biolsi traces how a variety of governmental actors, including public officials, bureaucrats, and experts in civil society, invented and applied ideas about modernity and progress to the people and the land. Through a series of case studies—programs to settle " surplus " Indian lands, to " civilize " the Indians, to " modernize " white farmers, to find strategic sites for nuclear missile silos, and to extend voting rights to Lakota people—Biolsi examines how these various " problems " came into focus for government experts and how remedies were devised and implemented. Drawing on theories of governmentality derived from Michel Foucault, Biolsi challenges the idea that the problems identified by state agents and the solutions they implemented were inevitable or rational. Rather, through fine-grained analysis of the impact of these programs on both the Lakota and white residents, he reveals that their underlying logic was too often arbitrary and devastating.

A leading epidemiologist shares his "powerful and necessary" (Richard Preston, author of The Hot Zone) stories from the front lines of our war on infectious diseases and explains how to prepare for global epidemics -- featuring a new preface on COVID-19. Unlike natural disasters, whose destruction is concentrated in a limited area over a period of days, and illnesses, which have devastating effects but are limited to individuals and their families, infectious disease has the terrifying power to disrupt everyday life on a global scale, overwhelming public and private resources and bringing trade and transportation to a grinding halt. In today's world, it's easier than ever to move people, animals, and materials around the planet, but the same advances that make modern infrastructure so efficient have made epidemics and even pandemics nearly inevitable. And as outbreaks of COVID-19, Ebola, MERS, and Zika have demonstrated, we are woefully underprepared to deal with the fallout. So what can -- and must -- we do in order to protect ourselves from mankind's deadliest enemy? Drawing on the latest medical science, case studies, policy research, and hard-earned epidemiological lessons, Deadliest Enemy explores the resources and programs we need to develop if we are to keep ourselves safe from infectious disease. The authors show how we could wake up to a reality in which many antibiotics no longer cure, bioterror is a certainty, and the threat of a disastrous influenza or coronavirus pandemic looms ever larger. Only by understanding the challenges we face can we prevent the unthinkable from becoming the inevitable. Deadliest Enemy is high scientific drama, a chronicle of medical mystery and discovery, a reality check, and a practical plan of action.

THE MILLION COPY INTERNATIONAL BESTSELLER Drawn from 3,000 years of the history of power, this is the definitive guide to help readers achieve for themselves what Queen Elizabeth I, Henry Kissinger, Louis XIV and Machiavelli learnt the hard way. Law 1: Never outshine the master Law 2: Never put too much trust in friends; learn how to use enemies Law 3: Conceal your intentions Law 4: Always say less than necessary. The text is bold and elegant, laid out in black and red throughout and replete with fables and unique word sculptures. The 48 laws are illustrated through the tactics, triumphs and failures of great figures from the past who have wielded - or been victimised by - power. _____ (From the Playboyy interview with Jay-Z, April 2003) PLAYBOY: Rap careers are usually over fast: one or two hits, then styles change and a new guy comes along. Why have you endured while other rappers haven't? JAY-Z: I would say that it's from still being able to relate to people. It's natural to lose yourself when you have success, to start surrounding yourself with fake people. In The 48 Laws of Power, it says the worst thing you can do is build a fortress around yourself. I still got the people who grew up with me, my cousin and my childhood friends. This guy right here (gestures to the studio manager), he's my friend, and he told me that one of my records, Volume Three, was wack. People set higher standards for me, and I love it.

A new account of one of Rome's most relentless but least understood foes. Claiming Alexander the Great and Darius of Persia as ancestors, Mithradates inherited a wealthy Black Sea kingdom at age thirteen after his mother poisoned his father. He fled into exile and returned in triumph to become a ruler of superb intelligence and fierce ambition. Hailed as a savior by his followers and feared as a second Hannibal by his enemies, he envisioned a grand Eastern empire to rival Rome. After massacring eighty thousand Roman citizens in 88 BC, he seized Greece and modern-day Turkey. Fighting some of the most spectacular battles in ancient history, he dragged Rome into a long round of wars and threatened to invade Italy itself. His uncanny ability to elude capture and surge back after devastating losses unnerved the Romans, while his mastery of poisons allowed him to foil assassination attempts and eliminate rivals.--From publisher description.

Provides an account of the hurricane which struck Galveston, Texas, in 1900 and killed ten thousand people.

This honest and compelling book follows the fraught, exciting and painful process of getting to know others', in this case Australian Aborigines in the suburbs who are already known' through shocking images and worrying statistics. Gillian Cowlishaw has written a book about the intimacy of the encounter, the practical and ethical dilemmas of research and the fun of engagement in the city's outback.

The Blackwell Companion to Law and Society is an authoritative study of the relationship between law and social interaction. Thirty-two original essays by an international group of expert scholars examine a wide range of critical questions. Authors represent various theoretical, methodological, and political commitments, creating the first truly global overview of the field. Examines the relationship between law and social interactions in thirty-three original essay by international experts in the field. Reflects the world-wide significance of North American law and society scholarship. Addresses classical areas and new themes in law and society research, including: the gap between law on the books and law in action; the complexity of institutional processes; the significance of new media; and the intersections of law and identity. Engages the exciting work now being done in England, Europe, Australia, and New Zealand, South Africa, Israel, as well as "Third World" scholarship.

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